



UNIVERSITY OF THE THIRD AGE

29 Strabane Avenue, Mont Albert North Vic 3129  
9898 3336 www.u3aboxhill.com.au info@u3aboxhill.com.au

**MEMBERSHIP APPLICATION AND ENROLMENT FORM 2022 (JUL- DEC)**

TITLE ..... FIRST NAME ..... SURNAME .....

ADDRESS .....

PHONE NUMBER(H) ..... POST CODE .....

PHONE NUMBER(M) ..... YEAR OF BIRTH .....

E-MAIL .....

(if you have email please consider enrolling online!)

EMERGENCY CONTACT Name and mobile phone: .....

Double Vaccinated against Covid-19?: YES / NO (Please circle - Proof will be required)

**Full Membership: (Half Year Membership)**  New Member \$25  Full 2021 Member \$20  Donation \$10

New member  2021 Member Renewal  Amount paid ..... Cheque  EFT

(If payment by **Cheque**, please insert Member Name / Number on the back on cheque)

Cheque No. ....

**EFTPOS payment** Visa/Mastercard A/c Name .....

A/c No.         Expiry.....CCV: .....

Card holder's Signature ..... Date .....

**CLASS ENROLMENTS**

Code	Class Name	Code	Class Name

**Members undertake exercise/fitness courses at their own risk and should always have the approval of their GP before enrolling.**

**How did you hear about U3A:** Friend  Advert  Other (specify).....?

OCCUPATION before retirement.....

Box Hill U3A is run entirely by our members, and we need your help – see over page for task list  
I accept the rules, policies and Terms and Conditions of U3A Box Hill (available on our website and in the office) and I am willing to volunteer.

Signed: ..... Date: .....

**OFFICE USE**

**Please complete Page 2 ...**

Date:	Member ID:	Vaccination Cert/Exemption Sighted: Yes / No By:
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### Volunteering at U3A

All Members are expected to offer service as a volunteer in at least one of the 11 areas below. More than one area is welcomed. The Management Committee will contact you if and *when* we can use your help.

Name..... Phone:.....  
(Mobile if possible)

Membership ID.....

Email .....

Place a tick (✓) opposite your choice

**1. Office Duty. We need volunteers to staff the office and answer telephone. Training is available.**

If interested, please indicate your availability (morning or afternoon)

Mon      Tues      Wed      Thurs      Fri

10.00 am – 1.00 pm      .....      .....      .....      .....      .....

For this Office Support please indicate by circling if you prefer the

**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup>** week of the month.

**2. Membership system (U-MAS) incl.- data entry**

**3. Tutors – to lead a Class or Course (or short course)**

**4. Working Bees - how many hours?**

**5. Grounds/General maintenance**

**6. Events Helper** *e.g., Planning, set up for U3A functions*

**7. Catering** *e.g., Planning, food & drinks preparation, clean up etc.*

**8. Housekeeping** *e.g., Kitchen tidy up, dishwasher empty, empty fridge*

**9. Marketing & Publicity** - *Planning events, strategies, graphics, writing articles, attending community events*

**10. Audio-visual equipment** *e.g., Set up & management*

**11. Committee of Management** *tick here and talk to a committee member*